

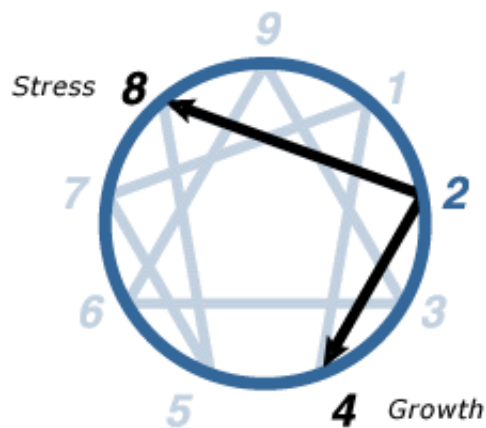
BUSINESS ACCOUNTS

2

THE HELPER

Enneagram Type Two

The Caring, Interpersonal Type:
Generous, Demonstrative, People-Pleasing, and Possessive



Type Two in Brief

Twos are empathetic, sincere, and warm-hearted. They are friendly, generous, and self-sacrificing, but can also be sentimental, flattering, and people-pleasing. They are well-meaning and driven to be close to others, but can slip into doing things for others in order to be needed. They typically have problems with possessiveness and with acknowledging their own needs. *At their Best:* unselfish and altruistic, they have unconditional love for others.

- **Basic Fear:** Of being unwanted, unworthy of being loved

- **Basic Desire:** To feel loved
- **Enneagram Two with a One-Wing:** "Servant"
- **Enneagram Two with a Three-Wing:** "The Host/Hostess"

Key Motivations: Want to be loved, to express their feelings for others, to be needed and appreciated, to get others to respond to them, to vindicate their claims about themselves.

The Meaning of the Arrows (in brief)

When moving in their Direction of Disintegration (stress), needy Twos suddenly become aggressive and dominating at **Eight**. However, when moving in their Direction of Integration (growth), prideful, self-deceptive Twos become more self-nurturing and emotionally aware, like healthy Fours. **Learn more about the arrows.**

Examples: Paramahansa Yogananda, Pope John XXIII, Guru Ammaji ("The Hugging Saint"), Byron Katie, Bishop Desmond Tutu, Eleanor Roosevelt, Nancy Reagan, Monica Lewinsky, Ann Landers, Mary Kay Ash (Mary Kay Cosmetics), Leo Buscaglia, Richard Simmons, Luciano Pavarotti, John Denver, Lionel Richie, Stevie Wonder, Barry Manilow, Dolly Parton, Josh Groban, Music of Journey, Bobby McFerrin, Kenny G, Paula Abdul, Priscilla Presley, Elizabeth Taylor, Danny Thomas, Martin Sheen, Jennifer Tilly, Danny Glover, Richard Thomas "John Boy Walton," Juliette Binoche, Arsenio Hall, Timothy Treadwell "Grizzly Man," "Melanie Hamilton Wilkes" (Gone with the Wind), "Eve Harrington" (All About Eve), "Dr. McCoy" (Star Trek)

Type Two Overview

We have named personality type Two *The Helper* because people of this type are either the most genuinely helpful to other people or, when they are less healthy they are the most highly invested in *seeing themselves* as helpful. Being generous and going out of their way for others makes Twos feel that theirs is the richest, most meaningful way to live. The love and concern they feel—and the genuine good they do—warms their hearts and makes them feel worthwhile. Twos are most interested in what they feel to be the "really, really good" things in life—love, closeness, sharing, family, and friendship.

Louise is a minister who shares the joy she finds in being a Two.

“I cannot imagine being another type and I would not want to be another type. I like being involved in peoples’ lives. I like feeling compassionate, caring, nurturing. I like cooking and homemaking. I like having the confidence that anyone can tell me anything about themselves and I will be able to love them....I am really proud of myself and love myself for being able to be with people where they are. I really can, and do, love people, pets, and things. And I am a great cook!”

When Twos are healthy and in balance, they really are loving, helpful, generous, and considerate. People are drawn to them like bees to honey. Healthy Twos warm others in the glow of their hearts. They enliven others with their appreciation and attention, helping people to see positive qualities in themselves that they had not previously recognized. In short, healthy Twos are the embodiment of “the good parent” that everyone wishes they had: someone who sees them as they are, understands them with immense compassion, helps and encourages with infinite patience, and is always willing to lend a hand—while knowing precisely how and when to let go. Healthy Twos open our hearts because theirs are already so open and they show us the way to be more deeply and richly human.

Louise continues:

“All of my jobs revolved around helping people. I was a teacher who wanted to be sensitive to children and help them get off to a good start. I was a religious education director in a number of parishes. I thought that if people learned about the spiritual life, they’d be happier...The most important part of my life is my spiritual life. I was in a religious community for ten years. I married a former priest, and we both have our spirituality as the basis of our life together.”

However, Twos’ inner development may be limited by their “shadow side”—pride, self-deception, the tendency to become over-involved in the lives of others, and the tendency to manipulate others to get their own emotional needs met.

Transformational work entails going into dark places in ourselves, and this very much goes against the grain of the Two’s personality structure, which prefers to see itself in only the most positive, glowing terms.

Perhaps the biggest obstacle facing Twos, Threes, and Fours in their inner work is having to face their underlying Center fear of worthlessness. Beneath the surface, all three types fear that they are without value in themselves, and so they must be

or do something extraordinary in order to win love and acceptance from others. In the average to unhealthy Levels, Twos present a false image of being completely generous and unselfish and of not wanting any kind of pay-off for themselves, when in fact, they can have enormous expectations and unacknowledged emotional needs.

Average to unhealthy Twos seek validation of their worth by obeying their superego's demands to sacrifice themselves for others. They believe they must always put others first and be loving and unselfish if they want to get love. The problem is that “putting others first” makes Twos secretly angry and resentful, feelings they work hard to repress or deny. Nevertheless, they eventually erupt in various ways, disrupting Twos’ relationships and revealing the inauthenticity of many of the average to unhealthy Two’s claims about themselves and the depth of their “love.”

But in the healthy range, the picture is completely different. My own (Don's) maternal grandmother was an archetypal Two. During World War II, she was “Moms” to what seemed like half of Keesler Air Force Base in Biloxi, Mississippi, feeding the boys, allowing her home to be used as a “home away from home,” giving advice and consolation to anyone lonely or fearful about going to war. Although she and her husband were not wealthy and had two teenage children of their own, she cooked extra meals for the servicemen, put them up at night, and saw to it that their uniforms had all of their buttons and were well pressed. She lived until her 80’s, remembering those years as the happiest and most fulfilling of her life—probably because her healthy Two capacities were so fully and richly engaged.

(from *The Wisdom of the Enneagram*, p. 127-128)

Listen: Don Riso Discusses Type Two

Individual Type Audio Recording for Type Two (excerpt)
Don Riso

Type Two—Levels of Development

Healthy Levels

Level 1 (At Their Best): Become deeply unselfish, humble, and altruistic: giving unconditional love to self and others. Feel it is a privilege to be in the lives of others.

Level 2: Empathetic, compassionate, feeling for others. Caring and concerned about their needs. Thoughtful, warm-hearted, forgiving and sincere.

Level 3: Encouraging and appreciative, able to see the good in others. Service is important, but takes care of self too: they are nurturing, generous, and giving—a truly loving person.

Average Levels

Level 4: Want to be closer to others, so start "people pleasing," becoming overly friendly, emotionally demonstrative, and full of "good intentions" about everything. Give seductive attention: approval, "strokes," flattery. Love is their supreme value, and they talk about it constantly.

Level 5: Become overly intimate and intrusive: they need to be needed, so they hover, meddle, and control in the name of love. Want others to depend on them: give, but expect a return: send double messages. Enveloping and possessive: the codependent, self-sacrificial person who cannot do enough for others—wearing themselves out for everyone, creating needs for themselves to fulfill.

Level 6: Increasingly self-important and self-satisfied, feel they are indispensable, although they overrate their efforts in others' behalf. Hypochondria, becoming a "martyr" for others. Overbearing, patronizing, presumptuous.

Unhealthy Levels

Level 7: Can be manipulative and self-serving, instilling guilt by telling others how much they owe them and make them suffer. Abuse food and medication to "stuff feelings" and get sympathy. Undermine people, making belittling, disparaging remarks. Extremely self-deceptive about their motives and how aggressive and/or selfish their behavior is.

Level 8: Domineering and coercive: feel entitled to get anything they want from others: the repayment of old debts, money, sexual favors.

Level 9: Able to excuse and rationalize what they do since they feel abused and victimized by others and are bitterly resentful and angry. Somatization of their aggressions results in chronic health problems as they vindicate themselves by "falling apart" and burdening others. Generally corresponds to the Histrionic Personality Disorder and Factitious Disorder.

Compatibility with Other Types

Type 2 in relationship with type:

1 2 3 4 5 6 7 8 9

Misidentification with Other Types

Type 2 compared with type:

1 3 4 5 6 7 8 9

Addictions

Abusing food and over-the-counter medications. Bingeing, especially on sweets and carbohydrates. Over-eating from feeling "love-starved;" in extreme cases bulimia. Hypochondria to look for sympathy.

Personal Growth Recommendations for Enneagram Type Twos

- First and foremost, remember that if you are not addressing your own needs, it is highly unlikely that you will be able to meet anyone else's needs without problems, underlying resentments, and continual frustration. Further, you will be less able to respond to people in a balanced way if you have not gotten adequate rest, and taken care of yourself properly. It is not selfish to make sure that you are okay before attending to others' needs—it is simply common sense.
- Try to become more conscious of your own motives when you decide to help someone. While doing good things for people is certainly an admirable trait, when you do so because you expect the other person to appreciate you or do something nice for you in return, you are setting yourself up for disappointments. Your type has a real danger of falling into unconscious codependent patterns with loved ones, and they almost never bring you what you really want.
- While there are many things you might want to do for people, it is often better to ask them what they really need first. You are gifted at accurately intuiting others' feelings and needs, but that does not necessarily mean that they want those needs remedied by you in the way you have in mind. Communicate your intentions, and be willing to accept a "no thank you." Someone deciding that they do not want your particular offer of help does not mean that they dislike you or are rejecting you.
- Resist the temptation to call attention to yourself and your good works. After you have done something for others, do not remind them about it. Let it be: either they will remember your kindness themselves and thank you in their own way or they will not. Your calling attention to what you have done for them only puts people on the spot and makes them feel uneasy. It will not satisfy anyone or improve your relationships.
- Learn to recognize the affection and good wishes of others, even when these are not in terms that you are familiar with. Although others may not express their feelings in a way that you want, they may be letting you know in other ways how much they care about you. If you can recognize what others *are* giving you, you will rest more easily in the knowledge that you really are loved. Love is always available but only to the degree that we are present and therefore receptive to it.

Learn More

The Riso-Hudson Books offer the most complete type descriptions available anywhere. *Personality Types* is the most complete, in-depth, systematic treatment of the nine types and the Enneagram system as a whole, and *The Wisdom of the Enneagram* provides the comprehensive guide to psychological and spiritual growth for the nine personality types.



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